

A man in profile, looking out a window, is the central figure on the left. He is wearing a light blue scarf and a dark shirt. The background is a dark blue map of a city. A large, semi-transparent circular graphic with vertical white and blue stripes is overlaid on the left side of the image. The title 'Salvation Basics' is written in large, white, sans-serif font in the upper right quadrant. The author's name 'Theo Potgieter' is written in a smaller, white, italicized sans-serif font in the lower right quadrant.


# Salvation Basics

*Theo Potgieter*




Luke 15: 11 And he said, “There was a man who had two sons. 12 And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. 14 And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15 So he went and hired himself out to[b] one of the citizens of that country, who sent him into his fields to feed pigs. 16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. 17 “But when he came to himself, he said, ‘How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you.



A photograph of a man with a beard, wearing a blue shirt and a white shawl, sitting on the ground and looking to the left. The image is partially obscured by a blue graphic overlay with white diagonal stripes.

19 I am no longer worthy to be called your son. Treat me as one of your hired servants.””  
20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’[c] 22 But the father said to his servants,[d] ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

- 
- Guilt – Rom 5:12
  - Condemnation – Eph 2:3
  - Separation – Ps 14:2
  - Spiritual Death – Rom 6:23





# Why do we need salvation

- New Nature
- New Purpose
- New Direction (Mat 7:13)
- Reconciliation (Eph 2:14)
- Rev 21:5, 1 Pet 2:9

A man in profile, looking out a window, is the central figure on the left. He is wearing a light blue scarf and a dark shirt. The background is a dark blue map of a city. A large, semi-transparent circular graphic with vertical white and blue stripes is overlaid on the left side of the image. The text "Natural Steps" is written in a large, white, sans-serif font across the center of the image.

# Natural Steps



A man in profile, looking out a window, is the background image. The right side of the image is overlaid with a dark blue map. A large, semi-transparent graphic with vertical white and blue stripes is positioned on the left side, partially overlapping the man's figure.

# 1. Condemnation

Rom 3:23

For all have sinned, and  
come short of the glory of  
God



## 2. Propitiation

Is 53: 4,5

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.



A man with a light blue scarf is shown in profile, looking out a window. The background is a dark blue map of a city. A large, semi-transparent graphic with vertical white and blue stripes is overlaid on the left side of the image.

### 3. Justification

Col 1:13

who hath delivered us from  
the power of darkness, and  
translated us into the  
kingdom of his dear Son.



## 4. Identification

Rom 6:6, 18

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 18 and, having been set free from sin, have become slaves of righteousness. 18 and, having been set free from sin, have become slaves of righteousness.





## 5. Liberation

Rom 7:6

But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.



## 6. Sanctification

II Thes 2:13

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.





## 6. Sanctification

Phil 2:13

And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.



## 7. Transformation

Rom 12:1,2

I appeal to you therefore, brothers,[a] by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.[b] 2 Do not be conformed to this world,[c] but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.





## 7. Glorification

Phil 3:20,21

But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.